**DIVORCE/TALAK DEED**

1. I, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** s/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ r/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby **solemnly, declare and pronounce the Divorce** to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** d/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
2. I, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** s/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ r/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby **solemnly, declare and pronounce the Divorce** to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** d/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
3. I, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** s/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ r/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby **solemnly, declare and pronounce the Divorce** to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** d/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

In presence of Witnesses mentioned below;

1. That we have no children during the wedlock.
2. That during our marriage, differences have cropped up between us both, and as a consequences it has become impossible for us to peacefully live together as Husband & wife within the limit prescribed by Almighty Allah SWT. I am therefore issuing a divorce through this divorce Deed.
3. I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ have decide to Divorce to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ d/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, because there is no hope for reconciliation to live as married couple.
4. I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, **HEREBY DIVORCE YOU** \_\_\_\_\_\_\_\_\_\_\_\_\_\_ d/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and set free from my wedlock, by legally, and Islamically, terminating the bond of marriage between us. From the date onwards, there shall be no association or affiliation between us whatsoever between us as a couple, and she is free to marry anyone else, as per the Muslim Family Law Ordinance 1961 and Shariat, as am I.
5. This divorce papers are made in accordance to the Muslim Family Law Ordinance 1961 signed, and delivered, to both the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ d/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the union council where the Nikkah was registered.
6. That I hereby agree that whatever stated above are true & correct to the best of my knowledge & belief.

This dead is written on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at Khairpur.

**EXECUTANT**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CNIC: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**WITNESSES**

1. Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CNIC No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CNIC:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_